

**UNION COUNCIL MEETING**  
**Thursday 21<sup>st</sup> February 2008**  
**4.00pm**  
**Function Suite 2**

**AGENDA**

- 1. Apologies For Absence**
- 2. Minutes Of Previous Meeting**
- 3. Matters Arising And Action Points From Those Minutes**
- 4. Officers Reports**
- 5. Committee Updates**
- 6. Membership Issues**
- 7. Motions:     Sports Strategy**  
**Journalist Guidelines**  
**Podium**
- 8. Events coming up.**
- 9. Date And Time Of Next Meeting**